



National
Qualifications
2022 MODIFIED

X864/76/11

**Religious, Moral and
Philosophical Studies
World Religion, Morality and Belief**

MONDAY, 16 MAY
9:00 AM – 11:15 AM

Total marks — 60

SECTION 1 — WORLD RELIGION — 30 marks

Attempt ONE part.

SECTION 2 — MORALITY AND BELIEF — 30 marks

Attempt ONE part.

Write your answers clearly in the answer booklet provided. In the answer booklet you must clearly identify the question number you are attempting.

Use **blue** or **black** ink.

Before leaving the examination room you must give your answer booklet to the Invigilator; if you do not, you may lose all the marks for this paper.



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SECTION 1 — WORLD RELIGION

Attempt ONE part

PARTS

- A. Buddhism *page 03*
- B. Christianity *page 04*
- C. Hinduism *page 05*
- D. Islam *page 06*
- E. Judaism *page 07*
- F. Sikhism *page 08*

SECTION 2 — MORALITY AND BELIEF

Attempt ONE part

PARTS

- A. Morality and justice *page 09*
- B. Morality and relationships *page 10*
- C. Morality, environment and global issues *page 11*
- D. Morality, medicine and the human body *page 12*
- E. Morality and conflict *page 13*

SECTION 1 — WORLD RELIGION — 30 marks

Part A — Buddhism

Attempt all the questions in this part if you have studied **Buddhism**.

1. Analyse the relationship between nibbana and meditation. **10**
2. Evaluate the significance of Buddhist beliefs about the nature of human beings. **20**

[NOW GO TO SECTION 2 on *page 09*]

SECTION 1 — WORLD RELIGION — 30 marks

Part B — Christianity

Attempt all the questions in this part if you have studied **Christianity**.

- | | |
|---|----|
| 3. Analyse the relationship between heaven and prayer. | 10 |
| 4. Evaluate the significance of Christian beliefs about the nature of human beings. | 20 |

[NOW GO TO SECTION 2 on *page 09*]

SECTION 1 — WORLD RELIGION — 30 marks

Part C — Hinduism

Attempt all the questions in this part if you have studied **Hinduism**.

- | | |
|---|----|
| 5. Analyse the relationship between moksha and meditation. | 10 |
| 6. Evaluate the significance of Hindu beliefs about the nature of human beings. | 20 |

[NOW GO TO SECTION 2 on *page 09*]

SECTION 1 — WORLD RELIGION — 30 marks

Part D — Islam

Attempt all the questions in this part if you have studied Islam.

- | | |
|--|----|
| 7. Analyse the relationship between Al-Jannah and prayer. | 10 |
| 8. Evaluate the significance of Muslim beliefs about the nature of human beings. | 20 |

[NOW GO TO SECTION 2 on *page 09*]

SECTION 1 — WORLD RELIGION — 30 marks

Part E — Judaism

Attempt all the questions in this part if you have studied **Judaism**.

9. Analyse the relationship between the Messiah and Shabbat. 10
10. Evaluate the significance of Jewish beliefs about the nature of human beings. 20

[NOW GO TO SECTION 2 on *page 09*]

SECTION 1 — WORLD RELIGION — 30 marks

Part F — Sikhism

Attempt all the questions in this part if you have studied **Sikhism**.

- | | |
|---|----|
| 11. Analyse the relationship between Gurmukh and sewa. | 10 |
| 12. Evaluate the significance of Sikh beliefs about the nature of human beings. | 20 |

[NOW GO TO SECTION 2 on *page 09*]

SECTION 2 — MORALITY AND BELIEF — 30 marks

Part A — Morality and justice

Attempt all the questions in this part if you have studied **Morality and justice**.

- | | | |
|-----|--|----|
| 13. | Analyse religious responses to the moral issues arising from reformation. | 10 |
| 14. | Evaluate religious and non-religious responses to the moral issues arising from non-custodial sentences. | 20 |

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SECTION 2 — MORALITY AND BELIEF — 30 marks

Part B — Morality and relationships

Attempt all the questions in this part if you have studied **Morality and relationships**.

- | | |
|---|-----------|
| 15. Analyse religious responses to the moral issues arising from gender inequality and exploitation in the media. | 10 |
| 16. Evaluate religious and non-religious responses to the moral issues arising from sexual relationships. | 20 |

SECTION 2 — MORALITY AND BELIEF — 30 marks

Part C — Morality, environment and global issues

Attempt all the questions in this part if you have studied **Morality, environment and global issues**.

- | | |
|---|----|
| 17. Analyse religious responses to the moral issues arising from global trading agreements. | 10 |
| 18. Evaluate religious and non-religious responses to the moral issues arising from responses to charity. | 20 |

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SECTION 2 — MORALITY AND BELIEF — 30 marks

Part D — Morality, medicine and the human body

Attempt all the questions in this part if you have studied **Morality, medicine and the human body**.

- | | | |
|-----|--|----|
| 19. | Analyse religious responses to the moral issues arising from assisted dying. | 10 |
| 20. | Evaluate religious and non-religious responses to the moral issues arising from consent within organ donation. | 20 |

SECTION 2 — MORALITY AND BELIEF — 30 marks

Part E — Morality and conflict

Attempt all the questions in this part if you have studied **Morality and conflict**.

- | | | |
|-----|---|----|
| 21. | Analyse religious responses to the moral issues arising from types of war. | 10 |
| 22. | Evaluate religious and non-religious responses to the moral issues arising from the consequences of war for humans. | 20 |

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